

Peace Thru Christ Lutheran Church & School • Announcements

PEACE THRU CHRIST LUTHERAN WELCOMES YOU:

A joyous welcome to all in the name of the risen and ever living King, Jesus Christ. May the blessings of our Savior's Resurrection Victory over death remain in your hearts forevermore. It is a privilege and pleasure to share the Easter message of life over death with you. If you are a visitor and are perhaps seeking a church home, we invite you to inquire of the pastor regarding our teachings based on God's verbally inspired Word. Please sign our guest register and we invite you to come worship your Savior with us again.

This Week:

Monday NO SCHOOL

Tuesday 10:30 a.m. Bible Class
at Harbor House

Thursday-Mon. Pastor's
Vacation

Next Sunday

9:00 a.m. SS/Bible Class

10:00 a.m. Family Worship

LAST SUNDAY:

Worship 50 S.S. 11 Bible Class 16
Maundy Thursday 47 Good Friday 53

OFFERINGS 3/28 & 4/1 & 2 for
Unified Budget: \$2,521
Special Gifts: Parsonage Windows/
Siding \$ 250

IN YOUR MAILBOX:

April Calendar and Newsletter,
CLC 1st Quarter Unified Report

CLC NEWS:

Pastor James Naumann has
accepted the call to Our Savior's
Lutheran Church, Jamestown, ND.
St. John's Lutheran, Clarkston
WA, and Peace Lutheran,
Orofino ID. has called Pastor
Frank Gantt.

Morning Star Lutheran, Fairchild
WI, has called Pastor Timothy
Wheaton.

Grace, Fridley, MN has called
Ms. Sarah Pfeiffer to be
principal and teacher of their
school.

PASTOR'S VACATION: Pastor
will be gone on vacation from
Thursday through Monday. If
pastoral assistance is needed
please call President Bruce
Templeton. Prof. Paul Schaller
will be conducting Bible Class
and the worship service next
Sunday.

VOTERS: Don't forget about
our Quarterly Voter's Meeting
on Sunday, April 18th at 11:15
a.m.

VBS: Our VBS will be held
August 2-6 from 9-11:45 a.m.
Parents, please mark your
calendars. If you would like to
help out with teaching, arts
& crafts or singing, please
contact Pastor Bernthal.

Peace Thru Christ Lutheran Church & School



Pastor: Mark H. Bernthal

School Teacher: Ms. Jennifer Ohlmann

Organist: Mrs. Karen Schaser

Church/Office (608) 233-2244 Parsonage (608) 442-9986

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Pre-service Preparation:

1 Oh, give thanks to the LORD, for He is good! For His mercy endures forever. 2 Let Israel now say, "His mercy endures forever." 3 Let the house of Aaron now say, "His mercy endures forever." 4 Let those who fear the LORD now say, "His mercy endures forever." 5 I called on the LORD in distress; The LORD answered me and set me in a broad place. 6 The LORD is on my side; I will not fear. What can man do to me? 7 The LORD is for me among those who help me; Therefore I shall see my desire on those who hate me. 8 It is better to trust in the LORD Than to put confidence in man. 9 It is better to trust in the LORD Than to put confidence in princes. 10 All nations surrounded me, But in the name of the LORD I will destroy them. 11 They surrounded me, Yes, they surrounded me; But in the name of the LORD I will destroy them. 12 They surrounded me like bees; They were quenched like a fire of thorns; For in the name of the LORD I will destroy them. 13 You pushed me violently, that I might fall, But the LORD helped me. 14 The LORD is my strength and song, And He has become my salvation. **Ps. 118: 1-15**

EASTER RESURRECTION DAY

OPENING HYMN: "Christ is Arisen"

PASTOR: Christ is arisen from the grave's dark prison.
We now rejoice with gladness; Christ will end all
sadness. Lord, have mercy.

CONGREGATION:

All our hopes were ended had Jesus not ascended from the
grave triumphantly. For this Lord Christ, we worship Thee.
Lord, have mercy.

EASTER--RESURRECTION DAY • APRIL 4, 2010

and came and rolled back the stone from the door, and sat on it. 3 His countenance was like lightning, and his clothing as white as snow. 4 And the guards shook for fear of him, and became like dead men. 5 But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here; for He is risen, as He said. Come, see the place where the Lord lay. 7 And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." 8 So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word. 9 And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him. 10 Then Jesus said to them, "Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me."

OFFERING OF OUR GIFTS FOR OUR LORD AND KING

HYMN 728: "Christ is Living"

CONFESSION AND ABSOLUTION: Pg. 1 Worship Supplement

COMMUNION LITURGY, page 7-10 Worship Supplement

HOLY COMMUNION: The Lord's Supper is being celebrated this morning. We encourage all of our members to attend this meal of forgiveness from our Savior. Since it is a confession of oneness in faith and doctrine, we ask that only members of Peace Thru Christ or of a sister congregation in the CLC come forward to partake of the Lord's Supper. If you have any questions concerning this practice called "Close Communion," please see Pastor Bernthal. Thank you.

COMMUNION HYMN 755--Insert

EASTER PRAYER/LORD'S PRAYER • BENEDICTION

HYMN 200 "I Know that My Redeemer Lives"

(vs. 1-2 all; 3-4 women; 5-6 men; 7-8 all):

SILENT PRAYER • ANNOUNCEMENTS

who arrived at the tomb early, astonished us. 23 When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." 25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! 26 Ought not the Christ to have suffered these things and to enter into His glory?" 27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. 28 Then they drew near to the village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight. 32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" 33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

The Confession of Faith

Hymn 206 "Jesus Christ, My Sure Defense"

(Sing v. 1-2; read v. 3-4; sing v. 5-6;
read v. 7-8; sing v. 9-10)

The Sermon:

Sermon Text: **Matthew 28:1-10**

THEME:

**WHERE IN THE WORLD IS GOD...
IN OUR SAVIOR'S TRIUMPH!**

1 Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. 2 And behold, there was a great earthquake; for an angel of the Lord descended from heaven,

ALL: Hallelujah! Hallelujah! Hallelujah! We now rejoice with gladness; Christ will end all sadness. Lord, have mercy. Amen.

Hymn 188(1-4, 6): "Hallelujah! Jesus Lives!"

RESPONSIVE READING

Selected verses from I Corinthians 15

- P: But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?
- C: **If there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, our preaching is useless and so is your faith.**
- P: More than that, we are then found to be false witnesses about God, for we have testified about God that He raised Christ from the dead. But He did not raise Him if in fact the dead are not raised.
- C: **For if the dead are not raised, then Christ has not been raised either.**
- P: And if Christ has not been raised, your faith is futile; you are still in your sins.
- C: **Then those also who have fallen asleep in Christ are lost.**
- P: If only for this life we have hope in Christ, we are to be pitied more than all men. But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a Man. For as in Adam all die, so in Christ all will be made alive.
- C: **But each in his own turn; Christ, the firstfruits; then, when he comes, those who belong to him.**
- P: But someone may ask, "How are the dead raised? With what kind of body will they come?"
- C: **How foolish! What you sow does not come to life unless it dies.**
- P: So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;

SCRIPTURE READINGS

John 20:1-10

1 Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." 3 Peter therefore went out, and the other disciple, and were going to the tomb. 4 So they both ran together, and the other disciple outran Peter and came to the tomb first. 5 And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6 Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, 7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. 8 Then the other disciple, who came to the tomb first, went in also; and he saw and believed. 9 For as yet they did not know the Scripture, that He must rise again from the dead. 10 Then the disciples went away again to their own homes.

CHOIR: "Was It a Morning Like This?"

Luke 24:13-35

13 Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. 14 And they talked together of all these things which had happened. 15 So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. 16 But their eyes were restrained, so that they did not know Him. 17 And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" 18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, 20 and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. 22 Yes, and certain women of our company,

- C: **It is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;**
- P: It is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.
- C: **So it is written: "The first man, Adam, became a living being;" the last Adam, a life-giving spirit.**
- P: The spiritual did not come first, but the natural, and after that the spiritual.
- C: **The first man was of the dust of the earth, the second Man from heaven.**
- P: As was the earthly man, so are those who are of the earth; and as is the Man from heaven, so also are those who are of heaven.
- C: **And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the Man from heaven.**
- P: I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed - in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.
- C: **For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."**
- P: "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law.
- C: **But thanks be to God! He gives us the victory through our Lord Jesus Christ.**
- P: Therefore, my dear brothers, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

HYMN 198: *"He's Risen, He's Risen, Christ Jesus, the Lord"*